



Palm Sunday
March 28, 2021

St. Jerome Church

St. Jerome Catholic Church
 5550 Thornburn Street
 Los Angeles, CA 90045
www.stjeromelax.org
 310-348-8212

RECTORY STAFF

Our Pastor: Fr. Bill Bolton 424-543-4681
 Business Manager: Juanita Rivera-Wiemken
 310 348-8212 x303
 For calendar request email: juanitarw@gmail.com
 Coordinator of Youth Ministry: Lara Ratleff
 213 841-6775
 Secretary/Bulletin Editor: Roxanne Shaw
 310 348-8212 x 301
rshaw@stjeromewestchester.org

HOLY WEEK RECTORY OFFICE HOURS

Monday—Wednesday by phone or email
 8:30am—noon; 1pm-4:30pm
 Thursday through Easter Monday—Closed
 Easter Sunday CLOSED

HOLY WEEK SCHEDULED SERVICES

Daily Mass (Mon-Wed) - 8am

At the "Outside Adoration Chapel" & on Zoom
 Followed by Drive-in Adoration until 3:15pm.

Rain or shine we will have mass and adoration

Sunday Mass

"Drive-in Masses" — 8am, 10am and 5pm

"Sunday Mass in the Church" — Noon

All outdoor masses will be on Zoom

Meeting ID: 661-442-999. Password: 162-954

If you need to use our "wi-fi" we have limited bandwidth at
 "St. Jerome Guest Outdoor" password **SJguest2020**

Confessions: None this week

Virtual Holy Hour - Wed. 5:30pm to 6:30pm

Our Lady of Perpetual Help Novena

Meeting ID: 870 7309 0551 . Password: HolyMother

Friday Evening Charismatic Prayer Meeting

Not on Good Friday. They will resume next week.

Rosary - following 8am daily Mass

Mass of Palm Sunday

HOSANNA TO THE SON – Benay Furtivo

1. The Hebrew children, bearing olive branches,
Went forth to meet the Lord,
Crying out and saying, “Hosanna in the highest!”

(Refrain)

**Hosanna! Hosanna to the Son of David.
Hosanna! Hosanna to Jesus Christ our King.**

2. The Hebrew children spread their garments out
And cried, “Hosanna” on high.
“Blest is he who comes in the name of the Lord.”

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From the book of the prophet Isaiah (Is 50:4-7)

The Lord GOD has given me a well-trained tongue,
that I might know how to speak to the weary a word
that will rouse them. Morning after morning he
opens my ear that I may hear; and I have not re-
belled, have not turned back. I gave my back to those
who beat me, my cheeks to those who plucked my
beard; my face I did not shield from buffets and
spitting.

The Lord GOD is my help, therefore I am not dis-
graced; I have set my face like flint, knowing that I
shall not be put to shame.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps22 – James Drollinger

(ANTIPHON)

My God, my God, why have you abandoned me?

Text: Psalm 22:8-9, 17-18, 19-20, 23-24; ©1969, ICEL Music: © 2010, James Drollinger. Used with permis-
sion. All rights reserved.

From the letter of Paul to the Philippians (Phil 2:6-11)

Christ Jesus, though he was in the form of God, did
not regard equality with God something to be
grasped. Rather, he emptied himself, taking the form
of a slave, coming in human likeness; and found hu-
man in appearance, he humbled himself, becoming
obedient to the point of death, even death on a
cross. Because of this, God greatly exalted him and
bestowed on him the name which is above every
name, that at the name of Jesus every knee should
bend, of those in heaven and on earth and under the
earth, and every tongue confess that Jesus Christ is
Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

Gospel Verse

Christ became obedient to the point of death, even
death on a cross. Because of this, God greatly exalted
him and bestowed on him the name which is above
every name.

(The Gospel is found in the center pages)

WERE YOU THERE? – Spiritual

1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree?

3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: Spiritual; Old Plantation Hymns, Boston, 1899. Reprinted with permis-
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BEHOLD THE WOOD – Dan Schutte

(Refrain)

**Behold, behold the wood of the cross,
on which is hung our salvation
O come, let us adore.**

Text: Based on John 12:24, 32; 15:13; Good Friday Liturgy. Text and music © 1976, OCP. Reprinted with
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BEHOLD THE CROSS – Bob Hurd

1. Behold the cross on which was hung
life's very Lord, God's darling One;
Mary's own babe, so cold and so still,
helpless before her on Calvary hill.
2. Nails in his hands, nails in his feet,
a traitor kiss upon his cheek;
and his pierced heart, now broken in two,
love crucified for me and for you.
3. Eyes that won't see, ears that won't hear,
lips that deny the friend once so dear;
slowly he turns and captures your eye,
then passes on to Calv'ry to die.
4. Behold the cross of Christ in our midst:
all those who bear his wounds in their flesh.
Suff'ring for crimes of mercy and peace,
signs of the kingdom on Calvary street.

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JESUS, REMEMBER ME – (Taizé Community)

**Jesus, remember me when you come into your Kingdom.
Jesus, remember me when you come into your Kingdom.**

Text: Luke 23:42; Taizé Community, 1981, © 1981, Les Presses de Taizé, GIA Publications, Inc., agent
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Anointing of the Sick

On **Wednesday, March 31st, at noon**, Saint Jerome's will again offer the Sacrament of the Anointing of the Sick. We will be following appropriate protocols for my and your safety.

This service is not for the contagious. If you are already sick with a contagious disease, please call and schedule a "private" anointing.

Special Collection

CRS Rice Bowls: March 28

Holy Land: Good Friday—April 2

Easter Sunday—Catholic School Support

Envelopes are located at the "Outside Chapel," near the donation box.

Operation Rice Bowl



Watch, hear and reflect about stories CRS provides to vulnerable families around the world. Visit crsricebowl.org

At the end of the Lenten season, you can make your Rice Bowl donation by cash or check payable to St. Jerome church and place it in an envelope marked: ricebowl. Please do not bring loose coin. **You can donate online at: crsricebowl.org/give**

The Rectory Office will be Closed:



Holy Thursday, April 1st

thru Monday, April 5th

We wish you a blessed Easter!

CONGRATULATIONS!

James and Shawn Ramlochan
28th Anniversary

May God bless them!

We offer sincere congratulations to our Married Couples who are celebrating their Wedding Anniversaries in the month of March.

If you would like us to remember your Wedding anniversary please contact Roxanne Shaw at 310 248-8212 or email: rshaw@stjeromewestchester.org



Prayers for our RCIA and Candidates

Please keep our Elect and Candidates in prayer as they continue their journey to the Easter Virgil.



Our Elect: (Baptism, Confirmation, Eucharist)

Rakhara Edwards

Breann Larson

Vakhara Talton

On GOOD FRIDAY we FAST and

ABSTAIN from eating meat.

(ABSTINANCE applies to all those who are over 14 years of age. Fasting applies to those over 18 years of age up to one's sixtieth birthday.)

Fasting means eating no more than one full meal and 2 lighter meals for the day. No snacking is allowed, but clear fluid does not break the fast.

40 DAYS FOR LIFE

You are invited to peacefully pray with 40 Days for Life Participants in front of the Planned Parenthood abortion center in Lawndale. We pray for an end to abortion for we are often the last hope for women going in to have an abortion. Our vigil starts February 17 through March 28. For more information and especially if you would like to pray with us, contact Teressa Syta 310 592-4213 or register at www.40daysforlife.com/Lawndale/.

We now have a regularly scheduled mass at noon on Sundays INSIDE the church. This mass will have the basic rules of masks, appropriate social distancing, and sanitizing before and after mass. Attendance will be limited so tickets are available seven days before the service at the rectory office or with Roxanne at her outdoor table.

"Parish Staff Sunday"

Our office staff is available every Sunday in the Garden Area which is located behind the rectory. You are welcome to stop by to ask questions regarding baptisms, parish registration, or about having a mass said for your special intention. You can also purchase Candles for \$5.00 each.

We hope this makes our ministry of service more accessible to you and your family.

Holy Week Opportunities!

Drive-in-Adoration: The Blessed Sacrament is exposed from 8am to 3:15pm this Monday through Thursday

Adoration Holy Thursday Night: from 7pm to 10pm.

Our Friday Evening Prayer Group will NOT meet on Good Friday

St. Jerome Church

The Palm Sunday Gospel

3/28/2021



The Passion of the Lord according to Mark

(Mk 14:1–15:47)

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

"Not during the festival, for fear that there may be a riot among the people."

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

"Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom

the Son of Man is betrayed. It would be better for that man if he had never been born."

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "All of you will have your faith shaken, for it is written: *I will strike the shepherd, and the sheep will be dispersed.* But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly.

Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and

arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

"We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you? But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven." At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

"Prophecy!"

And the guards greeted him with blows.

While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "

You too were with the Nazarene, Jesus."

But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

"This man is one of them."

Once again he denied it. A little later the bystanders said to Peter once more,

"Surely you are one of them; for you too are a Galilean."

He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered

the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again,

"Crucify him."

Pilate said to them, "Why? What evil has he done?" They only shouted the louder,

"Crucify him."

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

"Hail, King of the Jews!"

and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing

by reviled him, shaking their heads and saying,

"Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Likewise the chief priests, with the scribes, mocked him among themselves and said,

"He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said,

"Look, he is calling Elijah."

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

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**Easter Sunday 5pm Mass will be in the church.
Usual spacing and standards will be applied.**

Condolences are extended to the family and friends of
extended to the family and friends of

Eleanor Gilmore

(St. Jerome Parishioner)

Phillip Igetei

(cousin of Mary Asoera)

William (Bill) Barry

(husband of Kathleen Barry,
2nd SJS Graduating Class)

Lawrence Sottosanti

(Son of Michelle Sottosanti,
prior St Jerome School Secretary)

Tom Ward

(St. Jerome Parishioner)

May they rest in peace.

Prayers for the Sick

Allene Muccia	Mary Bolton	David Bajot
Janice Dennis	Elaine McCreary	Wayne Bailey
Deacon Scott Palmer	Pat Reggie	Jaime Brazile
Vincent Butt	Eileen LaCasse	Ronnie Hill
Elizabeth Ezeani	Agatha Ezeani	Mike Fitzpatrick
Joan Flynn	Xavier Galindo	Elvira Lara
Jesus Garber	Mark Gauerke	Jimmy Glenn
Dindo Honrado	Zeny Pera	David Heppell
Tom Lenert	Lorraine Clark	Willy Maldonado
Kristin Kazyak	Suzanne Neubauer	Frank Nickels
John McCreary	Louise Meehan	Caroline Metz
Linda Morril	Josephat Muoneke	Marian Witkowski
Sam Quatto	Glen Bordenave	Maria Ross
Maria Soto	Josefa S.	Rodney Moore
Perdana Tamzil	Arnold Tena	Natalie Tun
David Gullett	Latesha Hubert	Linda La Casse
Cynthia Flores Zapata	Brooklyn Dvi-Vardhana	
Luis Eduardo Restrepo	Carol Igetei	Abigail Cubbit

Remember all those who work in healthcare, especially:

Gerie Anderson	Angelica Domingo	Chika Okafor
Mary Asoera	Josie Bennett	Dorothy Ikeri
Nancy Wagas	Tess Abraham	Leslie Flores
Dinobi Nwosu	Georgeann Callinan	Monica Pavon
Liz Ortega	Ambur Peppers	Alisa Moniayo
Daniel Brousseau	Kerry Kasl	Heather Kearney
Christina Olumba	Virginia Waters	Ramin Modabber
Stephanie Vandiver	Kearney	Monica Modabber

Scheduling Services (310-348-8212)

Anointing of the Sick: call the rectory

Baptisms: Must call rectory 6 weeks in advance to schedule

Funerals: contact the rectory to set date and time

Anniversaries, Quinceañera, Memorials: call the rectory

Weddings - Call the rectory 6 months in advance to set the date.

Liturgical Ministries

Eucharistic Ministers: Tina Gustavson 310-649-1474

Music: Jim Drollinger 310-617-2465

Ushers: Tony Holloway 323-295-4287

Education and Fellowship

Coordinator of Youth Ministry Lara Ratleff 213 841-6775
sjlaconfirmation@gmail.com

Youth Ministry (Teens) and Confirmation
Religious Education and Sacramental Prep for Children

Sacramental Preparation for Adults (RCIA): 310-348-8212

St Jerome's Catholic School (pre-K to 8th gr): 310-670-1678
www.st-jeromeschool.org Principal: Mr. Tom MacDonald

SCRC Prayer Mtg (7pm Fri) Mr. & Mrs. Muoneke 323-294-1940

Tuesday Evening (7:30-9pm) Bible Study: Zoom
Alan Bernstein 310-645-5355 or Steve Picard 310 487-2724

Parish Organizations

Knights of Columbus: Tony Holloway 323-309-4116

Ladies Auxiliary of Peter Claver: Bonnie Hall 323-295-2432

St. Vincent de Paul Society: Morris Bernstein 310-908-9204

Life, CHARITY, Justice & Peace Ministries

Deacon Guy and Helene Wauthy-*Retired* 714-602-6122
Creation Sustainability Jacqueline Welsh 310-283-8258
Detention Ministry (Restorative Justice):

Mr. & Mrs. Muoneke 323-294-1940

Food Pantry LAX: Johnny Albano 310-641-8871

Immigration: Noreta Jose 310-367-6557

Respect Life: Louise Meehan 310-641-0842

Safeguard the Children: call the rectory 310-348-8212

Voice in the Wilderness Tom Lenert 310-649-3245

Soup Kitchen: Jude Ramlochan 310-348-9380

ZOOM id For all Masses: 661-442-999

Password: 162-954

MASS INTENTIONS

Sunday: 03/28

8am:FM Phillip Ramlochan (D)

10am:FB Paul Asoera (D)

Noon: FB St. Jerome Parishioners (SI)

5pm:FB Cristina Alonzo Millan (D)

WEEKDAY MASSES

Monday: 03/29

8am:FB Kathy Fitzpatrick &
Martha Armenta (SI)
(birthdays)

Tuesday: 03/30

8am:FB Marcelo Querimit (D)

Wednesday: 03/31

8am:FM Binoy Chacko (D)

Thursday: 04/01—Holy Thursday

8am: Eucharistic Adoration

5pm Mass of the Lord's Supper

Friday: 04/02—Good Friday

3pm:FB The Lord's Passion

Saturday: 04/03—Holy Saturday

5:00pm:FB Easter Vigil The Elect

Dead (D) Thanksgiving (T) Special Intention (SI)

NEXT WEEKEND'S CELEBRANTS:

8am FB 10am FM Noon FB 5pm FB

Fr. Bill Bolton (FB) Fr. Michael Tang (FM)

To book a mass:

**Call the rectory at 310 384-8212 or
rshaw@stjeromewestcher.org**

Thank you for your donations to maintain the cost of our parish facilities and still need help! You can use our website to make donations at: www.stjeromelax.org

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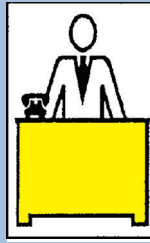


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